

空白的应用表格

经文： _____

讲章标题： _____

讲道日期： _____

		救恩历史中的位置	非基督徒	公众	基督	多元中的合一	工作	性别/婚姻/家庭	个别基督徒	本地教会
	要点1									
要点2	分要点 2.A									
	分要点 2.B									
	子要点2.B.1									
	子要点2.B.2	<p>救恩历史中的位置： 本段经文对神在历史中的救恩计划有何贡献和重要性？有什么是我们不能重复，但是依然能够在我们的敬拜中体现出来的？有什么需要特别解释的？</p> <p>非基督徒： 这段经文对非基督徒说些什么？如何带领他们悔改？怎样可以用这段经文警戒、纠正、提醒非基督徒？它对于非基督徒的境况有何帮助？如何高举基督的排他性、罪人对救赎的需要，或是基督作为救赎主的不可替代性？</p> <p>公众： 这段经文对我们在公共生活中的角色有何提醒和帮助，无论听众是基督徒、非基督徒还是政府公务人员？</p> <p>基督： 基督如何被预表和体现？基督哪方面的完美被描述？基督的品格、权柄、荣耀或本质是否被纪念？</p> <p>多元中的合一： 本段经文如何体现我们在基督里的合一？如何体现基督身体的多元？</p> <p>性别/婚姻/家庭： 这段经文如何对男性说话？如何对女性说话？如何应用在夫妻角色或家庭中？</p> <p>个别基督徒： 这段经文对基督徒的个人生活有何帮助？是否建立更深的关系或信仰？如何警告、责备、纠正、鼓励或安慰基督徒？</p> <p>地方教会： 这段经文对地方教会中的共同生活有何帮助？如何呼召地方教会共同敬拜、共同生活或向不信的世界共同见证基督？</p>								
	子要点2.B.3									
	子要点2.B.4									
结论										

应用表格示范

		Unique Solv. that	Non-Chr	Public	Christ	Unity in P. wholy	Work	Good Man Family	Ind Chr	CHBC
I. Transformation NOT from us! B:3a		-law -Mosaic -unful notice - flesh -how it was powerless -how it was weakened	What do you do with your knowledge of our own moral failures. ① What has changed your life most for the BEST? 2a) Why do you disappoint your own expectations	No Utopia. Politics not ultimate solution	Christ is powerful	-There is no human attribute that will save us. We have in common complete inability	NO Salvation through work. Don't put your hopes in works.	You can't save your family members, no matter how much you love them	-You'll never buy yourself into God's grace -Knowing the truth is necessary for but different from living the truth.	-we confess our helplessness in of slop faith -church cannot -Knowledge alone is never the answer
A. Our PENALTY IS PAID 8:1		- Idea of condemnation - final judgment - explain "now" - explain them in Christ's terms	- You are liable to being forever condemned by God for your sins. - How bad do you need to be for God to condemn you? It's probably worse than you are	X	Christ our ransom	The most basic people group I'm a part of is with those who are in Christ Jesus	- You pay in this truth should be a witness at work. - Nothing should be at stake here	- You give hope for ending through hard situations - To give no should make the Christian family	- God is pleased with us in Christ. - Don't of knowing that was condemnation - Culture in known we desire it!	- regenerate church membership. - church discipline is not retributive but corrective
B. Our BONDAGE IS BROKEN 8:2		- 2 "kuss" ? - explain idea of sin and death - explain liberation in Christ	- we think you are enslaved to things that God hates. - Sin tends to be invisible to the senses - Freedom comes in finding your true purpose	X	Christ frees us	We have a common bond and a common liberation.	- Do you see the people you work with in bondage to sin? What can you do about that?	- Freedom and hope should typify our conditions - Painful for delivery us from many bondages in their souls	- How do we understand our continuing bondage? - How have you experienced liberation in Christ?	- This is a meeting of forced slaves, marked by years, identity of each that (RECTS)
I. GOD ultimately condemns sin		- 3 tenets of salvation. ALL of them affected by God - IMPOSSIBILITY of self-salvation	- No self-salvation - what do you do when you're caught? whenever how an accident and they're right? e.g. Tim Cook's next-God	X	Christ was condemned for us	God alone can save any of us.	Our hope is in God, even when work isn't going well	- We can't ultimately deal w/ sin in our relationship w/ God apart from God	- How wonderful to have God on our side!! - Please read who is God in Mary-Kate?	- God has preserved the covenant for 1300 years. - must give credit in Mary-Kate
II. TRANSFORMATION COMES FROM GOD'S ACTION 0:1, 2, 3a		2. The Incarnation	- Explain incarnation - Look at WHAT God did! - The answer didn't come in a principle but in a PERSON because sin is RELATIONAL, relational	X	Christ is fully God	Christ identified w/ us! Christ was not apart from us - no sin, but sharing WITH them, the sinful	- Don't fear the Gospel - Be sympathetic & kinder.	- Be sympathetic & kinder.	- How wonderful to have God on our side!! - Please read who is God in Mary-Kate?	- He sent His son to get a brute (cf. Edwards quote)
C. Sin is condemned 8:3b		3. To deal with our sin	- Purpose included us, and specifically our sin. - Translation QUESTION of sin offering - more examples - How did God condemn sin in the flesh - God's penalty against our sin decreed in Christ's death	X	Christ is our ransom	sin causes strife between people.	- We have a continuing war against our sin in our work - No repentance	- Relationship means death w/ each other when we are at our worst.	- God casts a heart sin - worldliness is no trifling matter! - Are you in relationship w/ Him for deal of grace?	- As a church, we can't be indifferent to sin, because God isn't. - Eph 4:31-32
d. Christ's substitutionary death.			- maybe review lyrics from some of the hymns we've sung this morning. [GOSPEL]	X	Christ is our substitution	Christ's identification w/ us has sufficient grounds of age, nationality, nationality, so our common being in Christ's love	going ourselves fully for back purposes instead going ourselves in order to do our work	- Husband, your love for your wife should be modeled on this.	- Adore Him for the extent of His love - Motivation for doing as we should because He gave Himself so fully - He goes with pattern for love	- This is the heart of what we're about - This is the center of our sermons our services our support of the support
Conclusion: Those who have been set free by the Spirit LIVE in the Spirit 8:2, 4			- not captured by sins of this world! You can have a genuinely new life now. THIS is your best life now.	X	Christ lived a perfect life	our only is a visible display of the life we share in Christ.	your friends at work should be able to see at least some of the fruit of the work you're doing	Our families are great theatre for the Gospel.	- Spirit-led love sets us free - His love is the Christian's freedom - We ultimately sustain a testimony	- Pleas of community membership - Our lives are a powerful testimony to the truth of the gospel. Andible becomes real